**PLANNING COMMITTEE MEETING**

**20 OCTOBER 2021 – 6:30PM**

**THE FOLLOWING INTERESTS ARE TO BE TAKEN AS READ AT THE MEETING:**

**DECLARATIONS OF INTERESTS MADE BY MEMBERS OF THE COMMITTEE**

|  |  |  |  |
| --- | --- | --- | --- |
| **MEMBER**  | **AGENDA ITEM** | **PECUNIARY &** **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor** **Pamela Fitzpatrick****(Chair)** |  |  |  |
| **Councillor** **Simon Brown** |  |  |  |
| **Councillor** **Maxine Henson** | **11 (a)****1/01** | **Non-Pecuniary** | **Ward Councillor in which application is located** |
| **Councillor** **Nitin Parekh** |  |  |  |
| **Councillor****Marilyn Ashton** |  |  |  |
| **Councillor****Christopher Baxter** |  |  |  |
| **Councillor****Anjana Patel** |  |  |  |