**PLANNING COMMITTEE MEETING**

**20 OCTOBER 2021 – 6:30PM**

**THE FOLLOWING INTERESTS ARE TO BE TAKEN AS READ AT THE MEETING:**

**DECLARATIONS OF INTERESTS MADE BY MEMBERS OF THE COMMITTEE**

|  |  |  |  |
| --- | --- | --- | --- |
| **MEMBER** | **AGENDA ITEM** | **PECUNIARY &**  **NON-PECUNIARY INTERESTS** | **NATURE OF INTEREST** |
| **Councillor**  **Pamela Fitzpatrick**  **(Chair)** |  |  |  |
| **Councillor**  **Simon Brown** |  |  |  |
| **Councillor**  **Maxine Henson** | **11 (a)**  **1/01** | **Non-Pecuniary** | **Ward Councillor in which application is located** |
| **Councillor**  **Nitin Parekh** |  |  |  |
| **Councillor**  **Marilyn Ashton** |  |  |  |
| **Councillor**  **Christopher Baxter** |  |  |  |
| **Councillor**  **Anjana Patel** |  |  |  |